

**CBSE MANDATORY PUBLIC DISCLOSURE**

**APPENDIX – IX**

**GENERAL INFORMATION**

<b>S NO.</b>	<b>INFORMATION</b>	<b>DOWNLOAD DOCUMENTS</b>	<b>REMARKS</b>
1	NAME OF THE SCHOOL	KADAPA PUBLIC SCHOOL	
2	AFFILIATION NO. (IF APPLICABLE)	130623	
3	SCHOOL CODE (IF APPLICABLE)	56254	
4	COMPLETE ADDRESS WITH PIN CODE	<b>Kadapa Public School,</b> T.Ramachandrapuram, Poollam Palli Road, KPS Main Road, Near AalamKhan Palle, Kadapa (Dist.), Andhra Pradesh 516003.	
5	PRINCIPAL NAME & QUALIFICATION	MR. P RAMA MOHANA REDDY B.Com (Gen), B.Ed., M.Ed., M.Com. (Commerce)	
6	SCHOOL EMAIL ID	<a href="mailto:56254@cbseshiksha.in">56254@cbseshiksha.in</a> <a href="mailto:info.kadapapublicschool@spfou.c">info.kadapapublicschool@spfou.c</a>	
7	CONTACT DETAILS (MOBILE AND LANDLINE)	<a href="tel:+919989777356">+91 9989777356</a>	

**DOCUMENTS AND INFORMATION**

<b>S NO.</b>	<b>DOCUMENTS/ INFORMATION</b>	<b>DOWNLOAD LINK</b>	<b>REMARKS</b>
1	COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY DOWNLOAD		
2	COPIES OF SOCIETIES/ TRUST/ COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE DOWNLOAD		
3	COPY OF THE NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./ UT DOWNLOAD		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE DOWNLOAD		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE DOWNLOAD		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY DOWNLOAD		
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY THE SCHOOL DOWNLOAD		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES DOWNLOAD		

**NOTE:** THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/ MANAGER/ SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RESULTS AND ACADEMICS**

<b>S NO.</b>	<b>DOCUMENTS/ INFORMATION</b>	<b>DOWNLOAD DOCUMENTS</b>	<b>REMARKS</b>
1	FEE STRUCTURE OF THE SCHOOL	DOWNLOAD	
2	ANNUAL ACADEMIC CALENDAR	DOWNLOAD	
3	LIST OF THE SCHOOL MANAGEMENT COMMITTEE (SMC)	DOWNLOAD	
4	LIST OF THE PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	DOWNLOAD	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		

**RESULT CLASS: X**

<b>S NO.</b>	<b>YEAR</b>	<b>NO. OF STUDENTS REGISTERED</b>	<b>NO. OF STUDENTS PASSED PASS</b>	<b>PERCENTAGE</b>	<b>REMARKS</b>
1	2022-23	NIL	NIL	NIL	
2	2021-22	NIL	NIL	NIL	
3	2020-21	NIL	NIL	NIL	